

DOCKET# U - 10861- CASE# FILE DATE: 05/24/95 COMMON REF:

COMPANY CODE: MCG MICHIGAN CONSOLIDATED GAS COMPANY

DESCRIPTION: For authority to render natural gas service in Sections 1 and 2
in Lyon Township, Oakland County, Michigan.

CASE TYPE: 4.00 Certificate of Public Convenience
Lyon Township

Ref # 1

MICHIGAN PUBLIC SERVICE COMMISSION
DOCKET TABLE OF CONTENTS AND INDEX

DATE: 06/30/95

DOCKET/TRACKING# U - 10861- CASE #
PRIMARY COMPANY: MICHIGAN CONSOLIDATED GAS COMPANY
FILED ON DOC# FILED BY

ON BEHALF OF
CLASSIFICATION
DESCRIPTION
DESCRIPTION CONTINUED
SUBGROUP ACTION

DOCUMENT LOCATION

05/24/95 1 CHAMPION
MICHIGAN CONSOLIDATED GAS
APPLICATION

REF.# FILED / / WALLET# 0.00

05/25/95 2 CHAMPION
MICHIGAN CONSOLIDATED GAS COMPANY
EXHIBITS-PROPOSED

REF.# FILED / / WALLET# 0.00

06/01/95 3 WEBBER
SCHEDULING MEMO

REF.# FILED / / WALLET# 0.00

06/07/95 4 WIDEMAN
NOTICE OF HEARING

REF.# FILED / / WALLET# 0.00

06/21/95 5 CHAMPION
MICHIGAN CONSOLIDATED GAS COMPANY
PROOF OF SERVICE/MAILINGS

REF.# FILED / / WALLET# 0.00

06/22/95 6 BARONE
STAFF
APPEARANCE

REF.# FILED / / WALLET# 0.00

06/29/95 7 MCQUILLAN
CONSUMERS POWER COMPANY
INTERVENTION

REF.# FILED / / WALLET# 0.00

MICHIGAN PUBLIC SERVICE COMMISSION
DOCKET TABLE OF CONTENTS AND INDEX

DATE: 10/18/95

DOCKET/TRACKING# U - 10861- CASE #
PRIMARY COMPANY: MICHIGAN CONSOLIDATED GAS COMPANY
FILED ON DOC# FILED BY

ON BEHALF OF
CLASSIFICATION
DESCRIPTION
DESCRIPTION CONTINUED
SUBGROUP ACTION

DOCUMENT LOCATION

07/06/95 8 CHAMPION
MICHIGAN CONSOLIDATED GAS COMPANY
APPEARANCE

REF.# FILED / / WALLET# 0.00

07/06/95 9 BARONE
STAFF
APPEARANCE

REF.# FILED / / WALLET# 0.00

07/06/95 10 MCQUILLAN
CONSUMERS POWER COMPANY
APPEARANCE

REF.# FILED / / WALLET# 0.00

07/06/95 11 LANDA
MEMORANDUM
RE: status

REF.# FILED / / WALLET# 0.00

07/20/95 12
TRANSCRIPT
HEARING DATE: 07/06/95 VOL.# 1 PAGES: 1 THRU 7

REF.# FILED / / WALLET# 0.00

07/31/95 13 LANDA
MEMORANDUM
RE: Status

REF.# FILED / / WALLET# 0.00

10/16/95 14 LANDA
MEMORANDUM
Re: Status

REF.# FILED / / WALLET# 0.00

MICHIGAN PUBLIC SERVICE COMMISSION
DOCKET TABLE OF CONTENTS AND INDEX

DATE: 12/08/95

DOCKET/TRACKING# U - 10861- CASE #
PRIMARY COMPANY: MICHIGAN CONSOLIDATED GAS COMPANY
FILED ON DOC# FILED BY

ON BEHALF OF
CLASSIFICATION
DESCRIPTION
DESCRIPTION CONTINUED
SUBGROUP ACTION

DOCUMENT LOCATION

10/19/95 15 CHAMPION
MICHIGAN CONSOLIDATED GAS COMPANY
LETTER
To ALJ Landa regarding the impact of a recent court
decision
REF.# FILED / / WALLET# 0.00

10/19/95 16 MCQUILLAN
MICHIGAN CONSOLIDATED GAS COMPANY
BRIEFS
REF.# FILED / / WALLET# 0.00

10/19/95 17 BARONE
STAFF
BRIEFS
REF.# FILED / / WALLET# 0.00

11/01/95 18 LANDA
PFD (PROPOSAL FOR DECISION)
REF.# FILED / / WALLET# 0.00

11/15/95 19 MCQUILLAN
CONSUMERS POWER COMPANY
EXCEPTIONS
REF.# FILED / / WALLET# 0.00

11/15/95 20 CHAMPION
MICHIGAN CONSOLIDATED GAS COMPANY
EXCEPTIONS
REF.# FILED / / WALLET# 0.00

11/15/95 21 BARONE
STAFF
EXCEPTIONS
REF.# FILED / / WALLET# 0.00

MICHIGAN PUBLIC SERVICE COMMISSION
DOCKET TABLE OF CONTENTS AND INDEX

DATE: 04/15/96

DOCKET/TRACKING# U - 10861- CASE #
PRIMARY COMPANY: MICHIGAN CONSOLIDATED GAS COMPANY
FILED ON DOC# FILED BY

ON BEHALF OF
CLASSIFICATION
DESCRIPTION
DESCRIPTION CONTINUED
SUBGROUP ACTION

DOCUMENT LOCATION

11/22/95 22 BARONE
STAFF
REPLY TO EXCEPTIONS

REF.# FILED / / WALLET# 0.00

12/04/95 23 TOMAK
TRANSMITTAL TO RLAD FOR DRAFT ORDER

REF.# FILED / / WALLET# 0.00

12/20/95 24
ORDER
Remands to ALJ for further hearings

REF.# FILED / / WALLET# 0.00

12/20/95 25
REMAND
Entry required to open Ref. #1 as Remand portion of case

REMAND REF.# 1 FILED 12/20/95 WALLET# 0.00

02/21/96 26 LANDA

MEMORANDUM
Re: Status

REMAND REF.# 1 FILED 12/20/95 WALLET# 0.00

02/21/96 27 LANDA

NOTICE OF HEARING

REMAND REF.# 1 FILED 12/20/95 WALLET# 0.00

04/01/96 28

TRANSCRIPT
HEARING DATE: 03/14/96 VOL.# 1 PAGES: 1 THRU 9

REMAND REF.# 1 FILED 12/20/95 WALLET# 0.00

MICHIGAN PUBLIC SERVICE COMMISSION
DOCKET TABLE OF CONTENTS AND INDEX

DATE: 04/26/96

DOCKET/TRACKING# U - 10861- CASE #
PRIMARY COMPANY: MICHIGAN CONSOLIDATED GAS COMPANY
FILED ON DOC# FILED BY

ON BEHALF OF
CLASSIFICATION
DESCRIPTION
DESCRIPTION CONTINUED
SUBGROUP ACTION

DOCUMENT LOCATION

04/11/96 29 LANDA

TRANSMITTAL TO RLAD FOR DRAFT ORDER/SETTLEMENT AGREEMENT

REMAND REF.# 1

FILED 12/20/95

WALLET#

0.00

04/26/96 30

ORDER CLOSING PROCEEDING

REF.#

FILED / /

WALLET#

0.00