



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
PUBLIC SERVICE COMMISSION

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ACTING DIRECTOR

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CHAIR

ALESSANDRA CARREON
COMMISSIONER

**MPSC Code of Conduct Complaint Annual Report
For Year Ending December 31, 2023**

Company Name: Wolverine Power Marketing Cooperative

MPSC Code of Conduct Docket # U-12723 (Assigned in docket #U-18361 dated 1/23/2020 or AES License #)

Address: 10125 W. Watergate Road

City: Cadillac State: MI Zip Code: 49601

Filing For: Electric Utility: () Alternative Electric Supplier: (X) Cooperative: ()

The Commission order dated December 20, 2018 in Case No. U-18361 adopted the Code of Conduct, consistent with 2016 PA 341, MCL 460.10 *et seq.* Rule 460.10112(g) requires all regulated electric utilities, cooperatives and alternative electric suppliers (AES) offering Value-Added Programs and Services (VAPS) file an annual report with the MPSC summarizing the number and types of complaints received and their resolution.

1. Are Code of Conduct documents kept at a designated company office in the state of Michigan?

No () Yes (X) where Same as above

2. Please submit the following information on any Code of Conduct complaints:

- A. The name of the person or company filing the complaint.
- B. The date the complaint was filed.
- C. A written statement of the nature of the complaint.
- D. Resolution or results of process to the complaint.
(Attach documents to this form)

3. No Code of Conduct complaints filed. (X) Check here.

4. Name of company officer responsible for Code of Conduct.

Print Name: Daniel H. DeCoeur

Title: President & CEO

I certify that the foregoing statement and information is true and correct to the best of my knowledge.

Signature: [Signature] Date: 3/1/2024

Email: ddecoeur@wpsci.com

Telephone # (231) 775-5700 Fax # (231) 775-2077

Email or E-file to:

Michigan Public Service Commission
Regulated Energy Division
Attn: Lacie Latimore
email to: mpscdockets@michigan.gov
e-file to the Company's assigned Code of Conduct Docket #

F-03 (due by 4/30/2024)