



Jennifer M. Granholm
GOVERNOR

STATE OF MICHIGAN
PUBLIC SERVICE COMMISSION
DEPARTMENT OF LABOR & ECONOMIC GROWTH
ROBERT W. SWANSON
ACTING DIRECTOR

J. Peter Lark
CHAIRMAN

Laura Chappelle
COMMISSIONER

Monica Martinez
COMMISSIONER

May 19, 2006
Case No. U-14826

Mr. Mike Ashton
Fraser, Trebilcock, Davis, & Dunlap, P.C.
124 West Allegan, Suite 1000
Lansing, MI 48933

Dear Mr. Ashton:

The March 16, 2006 application of YMax Communications Corp., for a license to provide basic local exchange service throughout the State of Michigan in the zones and exchanges served by AT&T Michigan, Verizon North Inc., and Verizon North Systems, is set for an evidentiary hearing at 9:00 a.m. on June 14, 2006. The hearing will be held at the offices of the Michigan Public Service Commission, 6545 Mercantile Way, Suite 7, Lansing, Michigan.

Staff testimony, if any, shall be filed with the Commission or before May 31, 2006. Rebuttal testimony shall be filed with the Commission on or before June 7, 2006. Interventions are due on or before June 12, 2006.

YMax Communications Corp., shall issue a notice of hearing in accordance with 1991 PA 179, as amended. A copy of the notice of hearing and proofs of issuance shall be filed with the Commission by the hearing on June 14, 2006.

Sincerely,

Mary Jo Kunkle
Executive Secretary

c: O. Isiogu
R. Horton
B. Stump
Applicant
Docket File

P R O O F O F S E R V I C E

STATE OF MICHIGAN)

Case No. U-14826

County of Ingham)

Gloria P. Jones being duly sworn, deposes and says that on May 19, 2006, A.D. she served a copy of the attached Notice of Hearing by mailing copies thereof by first class mail, postage prepaid, or by inter-departmental mail, to the persons as shown on the attached service list.

**Gloria Pearl
Jones**

Digitally signed by Gloria Pearl
Jones
DN: CN = Gloria Pearl Jones, C
= US, O = DLEG/MPSC, OU =
Executive Secretary
Date: 2006.05.22 18:33:00 -
04'00'

Gloria Pearl Jones

Subscribed and sworn to before me
this 19th day of May 2006

**Sharron A.
Allen**

Digitally signed by Sharron A. Allen
DN: cn=Sharron A. Allen, c=US,
o=MPSC, ou=Case Management,
email=saallen@michigan.gov
Date: 2006.05.24 13:09:40 -04'00'

Notary Public, Ingham, County, Michigan
My Commission expires August 16, 2011

SERVICE LIST FOR DOCKET # U – 14826 - CASE #
DATE OF PREPARATION: 05/17/2006

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ALL ELECTRIC NOTICES

10/14/05

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SENATE DEMOCRATIC STAFF
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LANSING ID MAIL

ALL UTILITY NOTICES

10/14/05

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