

STATE OF MICHIGAN
BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION

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NOTICE OF HEARING
FOR THE CUSTOMERS OF
ONTONAGON COUNTY RURAL ELECTRIFICATION ASSOCIATION
CASE NO. U-14864

- Ontonagon County Rural Electrification Association customers may see an increase in electric rates, if the Michigan Public Service Commission approves its request.
- **ONTONAGON REQUESTS THAT THE COMMISSION GRANT THE REQUESTED INCREASE OF ABOUT \$137,654 OR APPROXIMATELY 3.46%. A TYPICAL RESIDENTIAL CUSTOMER'S MONTHLY BILL MAY INCREASE BY ABOUT \$2.50.**
- The information below describes how a person may participate in this case.
- You may call or write Ontonagon County Rural Electrification Association, 500 J.K. Paul Street, P.O. Box 97, Ontonagon, Michigan 49953, (800) 526-7128 for a free copy of its application. Any person may review the application at the offices of Ontonagon County Rural Electrification Association.
- The first public hearing in this matter will be held:

DATE: July 26, 2006
This hearing will be a prehearing conference to set future hearing dates and decide other procedural matters.

TIME: 9:00 a.m.

PRESIDING OFFICER: Administrative Law Judge James N. Rigas

LOCATION: Michigan Public Service Commission
6545 Mercantile Way, Suite 7
Lansing, Michigan

PARTICIPATION: Any interested person may attend and participate. The hearing site is accessible, including handicapped parking. Persons needing any accommodation to participate should contact the Commission's Executive Secretary at (517) 241-6160 a week in advance to request mobility, visual, hearing or other assistance.

The Michigan Public Service Commission (Commission) will hold a public hearing to consider the May 1, 2006 application of Ontonagon County Rural Electrification Association (Ontonagon) to implement revised rates to reflect the result of its Times Interest Earned Ratio (TIER) Ratemaking analysis covering the 12 months ended December 31, 2005. Ontonagon's petition requires a \$137,654 revenue increase, which equates to an additional \$0.0050 per kilowatt-hour (kWh).

The Commission has selected this case for participation in its Paperless Electronic Filings Program. All documents filed in this case shall be submitted electronically through the Commission's Electronic Case Filings Web site at: <https://efile.mpsc.cis.state.mi.us/cgi-bin/efile/login.pl>. Requirements and instructions for filing electronic documents can be found in the Electronic Case Filings Users Manual at: <http://efile.mpsc.cis.state.mi.us/efile/pdfs/usersmanual.pdf>.

An application for account and letter of assurance, required of all first-time users, is located at: <http://efile.mpsc.cis.state.mi.us/efile/pdfs/assurance.pdf>. Documents may also be submitted in Word format, as an attachment to an email sent to mpscfilecases@michigan.gov. If you require assistance prior to e-filing, contact Commission staff at (517) 241-6170 or by e-mail at: mpscfilecases@michigan.gov.

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by July 19, 2006. The proof of service shall indicate service upon Ontonagon's attorney, Albert Ernst, at Dykema Gossett PLLC, The Capitol View, 201 Townsend Street, Suite 900, Lansing, Michigan 48933.

Any person wishing to make a statement of position without becoming a party to the case may participate by filing an appearance. To file an appearance, the individual must attend the hearing and advise the presiding administrative law judge of his/her wish to make a statement of position.

A copy of Ontonagon's request may be reviewed on the Commission's Web site at <http://efile.mpsc.cis.state.mi.us/efile> and at the office of Ontonagon County Rural Electrification Association, 500 J.K. Paul Street, Ontonagon, Michigan 49953. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 241-6170.

Jurisdiction is pursuant to 1909 PA 106, as amended, MCL 460.551 et seq.; 1919 PA 419, as amended, MCL 460.51 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; and the Commission's Rules of Practice and Procedure, as amended, 1999 AC, R 460.17101 et seq.

June 1, 2006
Lansing, Michigan



Jennifer M. Granholm
GOVERNOR

STATE OF MICHIGAN
PUBLIC SERVICE COMMISSION
DEPARTMENT OF LABOR & ECONOMIC GROWTH
ROBERT W. SWANSON
DIRECTOR

J. Peter Lark
CHAIRMAN

Laura Chappelle
COMMISSIONER

Monica Martinez
COMMISSIONER

June 1, 2006

Case No. U-14864

Mr. Albert Ernst
Dykema Gossett PLLC
The Capitol View
201 Townsend Street, Suite 900
Lansing, Michigan 48933

Dear Mr. Ernst:

Ontonagon County Rural Electrification Association shall mail, by July 12, 2006, a copy of the enclosed notice of hearing to all cities, incorporated villages, townships and counties in its Michigan service area. Proof of service shall be filed by the prehearing conference on July 26, 2006.

Ontonagon County Rural Electrification Association shall cause the enclosed notice of hearing to be published, by July 12, 2006, in daily newspapers of general circulation in its electric service area or published and mailed to its member-customers in Country Lines. If newspapers of general circulation are used, the publication shall occur in each county in which the cooperative provides electric service. Publishing requirements and a copy of the publishing format are enclosed. Affidavits of publication shall be filed by the prehearing conference on July 26, 2006.

Ontonagon County Rural Electrification Association shall, by July 26, 2006, serve upon each person who has petitioned to intervene a copy of the written direct testimony of its proposed witnesses and the proposed exhibits as filed with the Commission. Proof of service shall be filed with the Commission by August 2, 2006.

Sincerely,

A handwritten signature in cursive script that reads "Mary Jo Kunkle".

Mary Jo Kunkle
Executive Secretary

Enclosures

PUBLISHING REQUIREMENTS FOR NOTICES OF HEARING

- Published title of notice shall be printed in at least 14-point boldfaced type.
- Body of notice shall be in clearly discernible type.
- Body of notice shall be surrounded by a black border that is not less than 1/8 of an inch from the body of the notice.
- Company logo should be displayed at the end of the published notice.

NOTICE OF HEARING
FOR THE CUSTOMERS OF

(COMPANY)
CASE NO. U-

- (COMPANY) will implement a **(proposed action)** if the Michigan Public Service Commission (**Commission**) approves (**Company's**) request.
- The information below describes how a person may participate in this case.
- You may call or write (**Company, Address, Telephone Number**) for a free copy of its application. Any person may review the application at (**Company's**) offices.
- The first public hearing in this matter will be held:

DATE: _____

TIME: _____

PRESIDING OFFICER: _____

LOCATION: Michigan Public Service Commission
6545 Mercantile Way, Suite 7
Lansing, Michigan

PARTICIPATION: Any interested person may attend and participate. Persons with disabilities, needing help to effectively participate, should call the Commission's Executive Secretary at 517.241.6160 a week in advance to request mobility, visual, hearing or other assistance.

The Michigan Public Service Commission will hold a public hearing to consider (**Company's**) (**Date**) request for (**brief summary of application**).

Implementation method(s)/schedule(s).

Any person wishing to intervene and become a party to the case shall file an original and 15 copies of a petition to intervene with this Commission by (**Date**). The proof of service shall indicate service upon (**Company's**) Attorney, (**Name**), (**Address**).

A member of the public who wishes to make a statement of position without becoming a party to the case, may participate by filing an appearance. To file the appearance, you must attend the hearing and advise the presiding Administrative Law Judge of your wish to make a statement of position.

A copy of (**Company's**) request may also be reviewed at the office of the Commission's Executive Secretary, 6545 Mercantile Way, Lansing, Michigan, and at the offices of (**Company**), (**Address**). For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 241-6170.

The Commission has jurisdiction pursuant to (as appropriate).

- (Company Logo)

SAMPLE PUBLISHING FORMAT

PROOF OF SERVICE

STATE OF MICHIGAN)

Case No. U-14864

County of Ingham)

Gloria P. Jones being duly sworn, deposes and says that on June 1, 2006, A.D. she served a copy of the attached Notice of Hearing by mailing copies thereof by first class mail, postage prepaid, or by inter-departmental mail, to the persons as shown on the attached service list.

Gloria Pearl
Jones

Digitally signed by Gloria Pearl
Jones
DN: CN = Gloria Pearl Jones, C =
US, O = DLEG/MPSC, OU =
Executive Secretary
Date: 2006.06.01 19:11:56 -04'00'

Gloria Pearl Jones

Subscribed and sworn to before me
this 1st day of June 2006

Sharron A.
Allen

Digitally signed by Sharron A.
Allen
DN: cn=Sharron A. Allen, c=US,
o=MPSC, ou=Case Management,
email=saallen@michigan.gov
Date: 2006.06.02 07:51:55 -04'00'

Sharron A. Allen
Notary Public, Ingham, County, Michigan
My Commission expires August 16, 2011

SERVICE LIST FOR DOCKET # U – 14864 CASE #

DATE OF PREPARATION: 06/01/2006

MR. THOMAS HAARALA
ONTONAGON COUNTY RURAL
ELECTRIFICATION ASSOCIATION
500 J.K. PAUL STREET
P.O. BOX 97
ONTONAGON MI 49953

MR. ALBERT ERNST
DYKEMA GOSSETT PLLC
200 CAPITOL VIEW
201 TOWNSEND STREET SUITE 900
LANSING MI 48933

MR. MICHAEL J. ORRIS
ASSISTANT ATTORNEY GENERAL
6545 MERCANTILE WAY, 2ND FLOOR
LANSING MI 48910 **ID MAIL**

MR. JAMES N. RIGAS
PSC-ALJ DIVISION
6545 MERCANTILE WAY
LANSING MI 48911 **ID MAIL**

ALL ELECTRIC NOTICES

10/14/05

MR. MICHAEL BYRNE
SENATE DEMOCRATIC STAFF
ROMNEY BUILDING
LANSING ID MAIL

ALL UTILITY NOTICES

10/14/05

PUBLIC AFFAIRS
DEPT. OF LABOR & ECONOMIC GROWTH
OTTAWA BUILDING
4TH FLOOR
LANSING ID MAIL

MR. MICHAEL BYRNE
SENATE DEMOCRATIC STAFF
ROMNEY BUILDING
LANSING ID MAIL

MR. JOHN PESTLE
VARNUM, RIDDERING, SCHMIDT & HOWLETT
BRIDGEWATER PLACE
P.O. BOX 352
GRAND RAPIDS, MI 49501-0352